

**HEALTH REFORM AND PUBLIC HEALTH CABINET
COMMITTEE**

Wednesday, 27th June, 2018

10.00 am

Darent Room - Sessions House



AGENDA

HEALTH REFORM AND PUBLIC HEALTH CABINET COMMITTEE

Wednesday, 27 June 2018 at 10.00 am
Darent Room - Sessions House

Ask for: **Theresa Grayell**
Telephone: **03000 416172**

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (13)

Conservative (10): Mr G Lymer (Chairman), Mrs P A V Stockell (Vice-Chairman),
Mr A Cook, Miss E Dawson, Mrs L Game, Ms S Hamilton,
Ms D Marsh, Mr K Pugh, Miss C Rankin and Mr I Thomas

Liberal Democrat (2): Mr D S Daley and Mr S J G Koowaree

Labour (1) Dr L Sullivan

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
To receive apologies for absence and notification of any substitutes present
- 3 Declarations of Interest by Members in items on the Agenda
To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared
- 4 Minutes of the meeting held on 1 May 2018 (Pages 7 - 16)
To consider and approve the minutes as a correct record.
- 5 Verbal updates by Cabinet Members and Director (Pages 17 - 18)

To receive a verbal update from the Leader and Cabinet Member for Traded Services and Health Reform, the Deputy Leader and Cabinet Member for Strategic Commissioning and Public Health and the Director of Public Health.

6 Workforce planning update (Pages 19 - 24)

To receive a report from the Deputy Leader and Cabinet Member for Strategic Commissioning and Public Health and the Director of Public Health, setting out work undertaken by NHS colleagues and Public Health to address NHS and Social Care and Public Health workforce and training issues, which the Cabinet Committee is asked to note and endorse.

7 Contract Monitoring paper for Postural Stability Services (Pages 25 - 34)

To receive a report from the Deputy Leader and Cabinet Member for Strategic Commissioning and Public Health and the Director of Public Health, setting out an overview of the Postural Stability services commissioned by the County Council and providing details of the purpose, performance, outcomes and value for money of the contracts, which the committee is asked to note and comment on.

8 Suicide Prevention update (Pages 35 - 44)

To receive a report from the Deputy Leader and Cabinet Member for Strategic Commissioning and Public Health and the Director of Public Health, setting out recent suicide prevention developments and highlighting £667,978 of new funding which has been secured for suicide prevention work across the Kent and Medway STP area in 2018/19. The committee is asked to note the recent progress and make comments and suggestions to strengthen future delivery.

9 Childhood Immunisations (Pages 45 - 50)

To receive a report from the Deputy Leader and Cabinet Member for Strategic Commissioning and Public Health and the Director of Public Health, setting out the roles and responsibilities of partners around childhood immunisations, the local picture of childhood immunisations in Kent and current and future actions planned by NHS England to improve immunisation rates. The committee is asked to note progress and endorse the approach being taken.

10 Work Programme 2018/19 (Pages 51 - 54)

To receive a report from General Counsel on the Committee's work programme.

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Tuesday, 19 June 2018

Please note that any background documents referred to in the accompanying papers may be inspected by arrangement with the officer responsible for preparing the relevant report.